

Chairman : Bob Batts
 Treasurer : Jo Harrison
 Club Secretary : Mike Seager
 Membership Secretary : Giles Frankling
 Club / Coach Development: Chris Griffiths



Please Return Completed Forms to:
 Membership Secretary:
 Giles Frankling
 84 Maple Avenue
 Oswestry
 Shropshire
 SY11 2SE

Sport England Club Mark
 BCU Top Community Club

2010/11 APPLICATION FOR MEMBERSHIP 2010/11

MEMBERSHIP CLASSIFICATION & FEES 2010/11 (1st April 2010 to 31st March 2011)

FAMILY MEMBER: £60.00 for two adults and unlimited youth (under 18)
ADULT MEMBER: £35 for 18 and over
YOUTH MEMBER: £25 for Under 18
PLUS (for all members) £1.00 per session attendance fee, which includes use of equipment

Please complete **ALL** Boxes in **BLOCK CAPITALS** or ~~strikethrough~~
 Completed application form to be returned to the Membership Co-ordinator (top of page)
 (Cheques drawn in favour of Shropshire Paddle Sport please)

I apply to join Shropshire Paddlesport Club in the classification indicated and at the fee shown above. (Please tick)

1. MAIN APPLICANT (Family and affiliate applicants to complete next page(s))

FIRST NAME:	SURNAME:
ADDRESS:	
TOWN:	COUNTY:
D.O.B:	POSTCODE:
TEL (Home):	MOBILE:
E-MAIL	
An e-mail address is <u>essential</u> if you wish to receive <u>regular</u> communications from the Club	
B.C.U. MEMBERSHIP No. (if applicable):	CRB No.

RELEVANT QUALIFICATIONS:	Please list any relevant qualifications

EMERGENCY TEL NO:	
EMERGENCY CONTACT NAME:	
MEDICAL CONDITIONS:	
DISABILITIES:	

PLEASE TURN OVER TO COMPLETE THE FORM

AGE GROUP (please tick)	Under 16 <input type="checkbox"/>	16-44 <input type="checkbox"/>	Over 45 <input type="checkbox"/>
OCCUPATION:			
NAME of SCHOOL/UNIVERSITY etc:			
ETHNIC GROUP:	WHITE: <input type="checkbox"/>	MIXED: <input type="checkbox"/>	ASIAN OR ASIAN BRITISH: <input type="checkbox"/>
BLACK OR BLACK BRITISH: <input type="checkbox"/>	CHINESE: <input type="checkbox"/>	OTHER: <input type="checkbox"/>	

Upon acceptance of membership of Shropshire Paddlesport Club

- I agree to act in accordance with the constitution and at all times in such a manner as to preserve the goodwill of others toward the sport of canoeing.
- I understand that “Canoeing and Kayaking are ‘Assumed Risk’ – ‘Water Contact Sports’”
- I take part in the Club’s activities at my own risk.
- I will contribute towards the organization of, or activities of, the Club
- I consent to personal data as it pertains to membership and canoeing proficiency and qualifications being held on computer.
- I have read the following policies and agree to observe them at all times:
 - Code of Conduct
 - Child Protection and Harassment Policy
 - The Use of Photographic and Filming Equipment
- I consent to photographic images, and images of those on whose behalf I am signing this form, being use in proper bona fide club publicity and presentations as provided for in the above policy.

I confirm that I have informed the Club in writing of any disability or medical condition which affects me, and understand that this information will be passed on, in confidence, to selected committee members and coaches in order to minimise the risk to myself and other Club members. Also, I undertake to inform the Club if I subsequently develop any medical condition or disability, and I understand my responsibility to ensure that any medical information held by the Club is kept up to date.

SIGNED (Member) :

DATE:

FOR YOUTH MEMBERS (UNDER 18) A PARENT’S/GUARDIAN’S SIGNATURE IS REQUIRED BELOW

SIGNED (Parent):
(Carer) (Guardian)

DATE:

FAMILY MEMBERSHIP:

- The person detailed overleaf and above will receive all communications in connection with the membership, unless other arrangements are made with the Secretary.
- Details of **family** members on **additional sheet provided** please
- **ALL OF WHICH MUST BE COUNTERSIGNED BY THE MAIN APPLICANT**

SHROPSHIRE PADDLE SPORT CLUB USE ONLY:			
Fee: £	Class : F / A / Y	Age: Under 16 / 16-44 / Over 45	YG:
Payment Details:		BCC No:	

Canoeing and Kayaking are “Assumed Risk” water contact sports
The Shed, Queen’s Head, Shropshire